

A man with a beard and a suit, smiling, is shown on the left side of the image. The background is a vibrant blue with a tunnel-like perspective, featuring light rays and circular patterns that create a sense of depth and movement. The overall aesthetic is modern and professional.

Cody Noconi
Skeptiko #360

1
00:00:10,160 --> 00:00:07,940
my first EMT experience changed

2
00:00:12,350 --> 00:00:10,170
everything I thought about the world the

3
00:00:15,919 --> 00:00:12,360
Joe Rogan podcast you listen to is

4
00:00:17,779 --> 00:00:15,929
hugely popular Tilly alien realm filled

5
00:00:19,250 --> 00:00:17,789
with alien intelligences who commute and

6
00:00:20,570 --> 00:00:19,260
of course again the skeptics say oh it's

7
00:00:22,609 --> 00:00:20,580
all just made up in your brain but we

8
00:00:24,830 --> 00:00:22,619
don't know that this interview with

9
00:00:27,230 --> 00:00:24,840
Graham Hancock drew millions of

10
00:00:29,900 --> 00:00:27,240
listeners it's quite a statement

11
00:00:32,510 --> 00:00:29,910
regarding how far our culture has come

12
00:00:35,990 --> 00:00:32,520
in trying to understand the relationship

13
00:00:38,780 --> 00:00:36,000

between psychedelics and consciousness

14

00:00:41,479 --> 00:00:38,790

it's good you to spiral a plateau 7:04

15

00:00:43,970 --> 00:00:41,489

comin at you but this next clue maybe

16

00:00:46,310 --> 00:00:43,980

even one of my videos there was a

17

00:00:49,220 --> 00:00:46,320

comment left asking me if I can make a

18

00:00:50,330 --> 00:00:49,230

video explaining why I don't use and day

19

00:00:53,810 --> 00:00:50,340

organs and even longer

20

00:00:56,540 --> 00:00:53,820

it's from spiral of nine oh seven oh

21

00:01:02,720 --> 00:00:56,550

four and was published for the benefit

22

00:01:07,370 --> 00:01:02,730

of his 842 subscribers it's titled why I

23

00:01:09,320 --> 00:01:07,380

no longer use engage and while the

24

00:01:11,570 --> 00:01:09,330

numbers may not be as impressive as the

25

00:01:15,440 --> 00:01:11,580

Joe Rogan interview with Graham Hancock

26
00:01:18,410 --> 00:01:15,450
the thousands of trip reports available

27
00:01:21,620 --> 00:01:18,420
on YouTube maybe an even more

28
00:01:26,420 --> 00:01:21,630
significant statement about what's going

29
00:01:30,710 --> 00:01:26,430
on with entheogen z' in our culture but

30
00:01:36,140 --> 00:01:30,720
what does it all mean and what are we

31
00:01:38,450 --> 00:01:36,150
supposed to do Graham can we use changes

32
00:01:40,340 --> 00:01:38,460
in consciousness to understand the

33
00:01:41,780 --> 00:01:40,350
majestic complexity of the universe in

34
00:01:46,149 --> 00:01:41,790
which we live and I think the answer is

35
00:01:51,319 --> 00:01:46,159
definitely yes and spiral of no no 704

36
00:01:56,030 --> 00:01:51,329
people need to understand that the mind

37
00:02:01,760 --> 00:01:56,040
is a very fragile thing it can be bent

38
00:02:05,330 --> 00:02:01,770

in so many strange directions and some

39

00:02:06,380 --> 00:02:05,340

people mind can't be bent as much as

40

00:02:13,520 --> 00:02:06,390

others

41

00:02:16,610 --> 00:02:13,530

and remain intact stick around for a

42

00:02:17,600 --> 00:02:16,620

show on entheogens in my interview with

43

00:02:18,240 --> 00:02:17,610

Katie McKay

44

00:02:23,140 --> 00:02:18,250

[Applause]

45

00:02:28,480 --> 00:02:23,150

[Music]

46

00:02:37,760 --> 00:02:28,490

coming up next on skeptical

47

00:02:40,710 --> 00:02:37,770

[Music]

48

00:02:42,990 --> 00:02:40,720

today we welcome coding a County -

49

00:02:46,160 --> 00:02:43,000

skeptic Oh Cody is the creator and

50

00:02:49,530 --> 00:02:46,170

co-host of the silly rabbits podcast

51
00:02:53,730 --> 00:02:49,540
silly rabbits is kind of a play on the

52
00:02:56,340 --> 00:02:53,740
idea of psilocybin which is one of the

53
00:02:59,430 --> 00:02:56,350
things that Cody is very interested in

54
00:03:02,430 --> 00:02:59,440
talking about in bringing to people on

55
00:03:05,100 --> 00:03:02,440
his very interesting and relatively new

56
00:03:06,900 --> 00:03:05,110
podcast so I ran across Cody he

57
00:03:09,750 --> 00:03:06,910
connected with me a couple months ago

58
00:03:12,600 --> 00:03:09,760
about this recent paper that he's

59
00:03:15,660 --> 00:03:12,610
published about the possible connection

60
00:03:18,930 --> 00:03:15,670
between Joseph Smith the founder of the

61
00:03:20,670 --> 00:03:18,940
Mormon Church and psychedelics and that

62
00:03:24,199 --> 00:03:20,680
led to a very interesting dialogue

63
00:03:27,090 --> 00:03:24,209

between us about this whole topic of

64

00:03:29,460 --> 00:03:27,100

entheogens which we've talked about

65

00:03:33,440 --> 00:03:29,470

before on sceptical but have never

66

00:03:37,560 --> 00:03:33,450

really pulled apart I feel like in true

67

00:03:42,630 --> 00:03:37,570

skeptical fashion so that's what I asked

68

00:03:45,270 --> 00:03:42,640

Cody if he was up for and you said yes

69

00:03:47,820 --> 00:03:45,280

didn't you yeah I'm excited that's

70

00:03:49,770 --> 00:03:47,830

what's diving yeah let's do it it's

71

00:03:52,500 --> 00:03:49,780

really interesting so let's start by I

72

00:03:54,870 --> 00:03:52,510

gave people just a very brief sketch of

73

00:03:56,610 --> 00:03:54,880

your bio and your introduction and what

74

00:03:58,500 --> 00:03:56,620

you're doing but tell us more about

75

00:04:01,110 --> 00:03:58,510

what's going on with silly rabbits

76

00:04:04,170 --> 00:04:01,120

podcast and what you're doing with some

77

00:04:06,960 --> 00:04:04,180

of your other research and work well my

78

00:04:10,550 --> 00:04:06,970

wife and I started silly rabbits podcast

79

00:04:13,140 --> 00:04:10,560

a couple months ago we both have found a

80

00:04:17,159 --> 00:04:13,150

psychedelic use to be of great benefit

81

00:04:19,830 --> 00:04:17,169

to both of us and so we kind of study it

82

00:04:20,849 --> 00:04:19,840

as a side hobby and wanted to share some

83

00:04:24,960 --> 00:04:20,859

of that knowledge with the rest of the

84

00:04:28,110 --> 00:04:24,970

world and that's just kind of the reason

85

00:04:30,570 --> 00:04:28,120

why we did that in regards to the the

86

00:04:32,820 --> 00:04:30,580

paper I co-authored with my research

87

00:04:37,440 --> 00:04:32,830

partner Bryce blank and agel he does the

88

00:04:41,340 --> 00:04:37,450

the naked Mormonism podcast I started

89

00:04:44,250 --> 00:04:41,350

listening to his podcast a little over a

90

00:04:46,920 --> 00:04:44,260

year ago and as I was listening I

91

00:04:48,020 --> 00:04:46,930

started noticing things as he went

92

00:04:50,480 --> 00:04:48,030

through the

93

00:04:53,180 --> 00:04:50,490

story and I contacted him and we just

94

00:04:55,160 --> 00:04:53,190

started going back and forth and started

95

00:04:58,370 --> 00:04:55,170

writing a paper and just recently

96

00:05:01,790 --> 00:04:58,380

presented at the Sunstone symposium in

97

00:05:03,470 --> 00:05:01,800

Utah upon that and you guys I have to

98

00:05:04,190 --> 00:05:03,480

just tell people if they check out your

99

00:05:07,880 --> 00:05:04,200

podcast

100

00:05:10,490 --> 00:05:07,890

it isn't like your usual kind of psycho

101
00:05:14,000 --> 00:05:10,500
not trippy hey man I mean it's like

102
00:05:15,830 --> 00:05:14,010
really intellectual and academic and you

103
00:05:17,830 --> 00:05:15,840
get all these really smart people on

104
00:05:20,870 --> 00:05:17,840
there with a lot of references to

105
00:05:23,360 --> 00:05:20,880
academic papers and research so that's

106
00:05:26,150 --> 00:05:23,370
part of the angle that you're bringing

107
00:05:30,190 --> 00:05:26,160
to it right Cody yeah thank you um you

108
00:05:32,600 --> 00:05:30,200
know an avid reader as is my wife and

109
00:05:35,180 --> 00:05:32,610
there's a lot of misinformation in the

110
00:05:38,150 --> 00:05:35,190
community right now I think people tend

111
00:05:41,210 --> 00:05:38,160
to latch on to information that is falls

112
00:05:42,110 --> 00:05:41,220
in line with their worldview and part of

113
00:05:44,920 --> 00:05:42,120

the reason why we started the

114

00:05:47,750 --> 00:05:44,930

broadcaster's just just kind of helped

115

00:05:50,180 --> 00:05:47,760

sort out the the bad information from

116

00:05:52,910 --> 00:05:50,190

the good information and just how people

117

00:05:56,630 --> 00:05:52,920

move forward responsibly wow that sounds

118

00:05:59,540 --> 00:05:56,640

like a real skeptic cocon ethos I love

119

00:06:01,850 --> 00:05:59,550

it so here's what I thought we do

120

00:06:04,310 --> 00:06:01,860

speaking of kind of skeptical ethos

121

00:06:07,610 --> 00:06:04,320

process I have this process that I've

122

00:06:09,890 --> 00:06:07,620

kind of formalized over the years but

123

00:06:11,840 --> 00:06:09,900

really kind of crystallized it into a

124

00:06:14,720 --> 00:06:11,850

formula in the last few episodes and

125

00:06:17,480 --> 00:06:14,730

it's three steps follow the data look

126

00:06:18,740 --> 00:06:17,490

for the conspiratorial angle and in this

127

00:06:22,400 --> 00:06:18,750

case is we had some really interesting

128

00:06:25,190 --> 00:06:22,410

stuff there and then third find the deep

129

00:06:28,130 --> 00:06:25,200

spirituality and I think all three of

130

00:06:32,290 --> 00:06:28,140

those are going to fit in perfectly with

131

00:06:35,720 --> 00:06:32,300

this topic of entheogens and

132

00:06:38,990 --> 00:06:35,730

psychedelics so maybe a place to start

133

00:06:43,370 --> 00:06:39,000

is let's make sure that our definitions

134

00:06:45,670 --> 00:06:43,380

are clear tell me what you think we're

135

00:06:47,990 --> 00:06:45,680

talking about when we talk about

136

00:06:51,470 --> 00:06:48,000

psychedelics and when we talk about

137

00:06:54,760 --> 00:06:51,480

entheogen uh it definitely gets

138

00:06:58,070 --> 00:06:54,770

problematic for an experience that's so

139

00:07:01,550 --> 00:06:58,080

ineffable to try and put it into small

140

00:07:03,560 --> 00:07:01,560

mouth noises but psychedelics

141

00:07:05,240 --> 00:07:03,570

as we kind of understand them today I

142

00:07:09,350 --> 00:07:05,250

think is generally associated with drug

143

00:07:11,050 --> 00:07:09,360

use in the 1960s and the whole hippie

144

00:07:14,300 --> 00:07:11,060

movement and whatnot

145

00:07:20,120 --> 00:07:14,310

the term entheogen was coined in I think

146

00:07:22,909 --> 00:07:20,130

79 by ruck and Carl ruck and Jonathan

147

00:07:26,770 --> 00:07:22,919

OTT and I think Hoffman as well to kind

148

00:07:30,650 --> 00:07:26,780

of distinguish a different form of

149

00:07:35,150 --> 00:07:30,660

substance use that just the delineated

150

00:07:37,250 --> 00:07:35,160

from drug use I think the biggest the

151

00:07:38,440 --> 00:07:37,260

biggest thing is in tension when it

152

00:07:41,659 --> 00:07:38,450

comes to the difference between

153

00:07:44,690 --> 00:07:41,669

psychedelics and antigen use this this

154

00:07:46,460 --> 00:07:44,700

intent to elicit an experience with the

155

00:07:48,490 --> 00:07:46,470

divine or some type of mystical

156

00:07:51,830 --> 00:07:48,500

spiritual experience excellent

157

00:07:53,540 --> 00:07:51,840

Minh let me nail that down further I

158

00:07:55,550 --> 00:07:53,550

think I'm total agreement with you I'm

159

00:07:57,230 --> 00:07:55,560

gonna share with folks the two

160

00:07:59,390 --> 00:07:57,240

definitions that pop up if you just

161

00:08:01,750 --> 00:07:59,400

google those terms the first for

162

00:08:04,040 --> 00:08:01,760

psychedelics right to your point

163

00:08:07,730 --> 00:08:04,050

relating to drugs that produce

164

00:08:10,279 --> 00:08:07,740

hallucinations and apparent expansion of

165

00:08:11,900 --> 00:08:10,289

consciousness interesting there I'm

166

00:08:13,310 --> 00:08:11,910

going to pull that word out of there in

167

00:08:15,200 --> 00:08:13,320

a second apparent cause I think is

168

00:08:17,960 --> 00:08:15,210

really important and second within

169

00:08:20,810 --> 00:08:17,970

thien's a chemical substance typically

170

00:08:23,270 --> 00:08:20,820

of plant origin that is ingested to

171

00:08:26,390 --> 00:08:23,280

produce a non-ordinary state of

172

00:08:28,820 --> 00:08:26,400

consciousness for religious or spiritual

173

00:08:32,120 --> 00:08:28,830

purposes again exactly to your point

174

00:08:34,219 --> 00:08:32,130

about intent but what I wanted to

175

00:08:37,420 --> 00:08:34,229

highlight and I thought we might have an

176
00:08:40,640 --> 00:08:37,430
interesting time discussing is that word

177
00:08:44,540 --> 00:08:40,650
apparent because I think it's really

178
00:08:47,180 --> 00:08:44,550
easy to gloss over what that really is

179
00:08:50,600 --> 00:08:47,190
driving at and I have a clip I want to

180
00:08:53,540 --> 00:08:50,610
play that I think will maybe get us

181
00:08:55,750 --> 00:08:53,550
there this is from a YouTube video

182
00:08:59,630 --> 00:08:55,760
promoting the interdisciplinary

183
00:09:02,960 --> 00:08:59,640
conference on psychedelic research so

184
00:09:04,640 --> 00:09:02,970
this is serious research by academics

185
00:09:07,310 --> 00:09:04,650
neuroscientists psychologists

186
00:09:09,860 --> 00:09:07,320
psychiatrists all sorts of people like

187
00:09:11,810 --> 00:09:09,870
that who are doing this is a relatively

188
00:09:13,400 --> 00:09:11,820

new thing over the last few years and

189

00:09:14,879 --> 00:09:13,410

it's a very exciting thing for some

190

00:09:18,319 --> 00:09:14,889

people and that is

191

00:09:22,289 --> 00:09:18,329

real university researchers are

192

00:09:24,329 --> 00:09:22,299

exploring psychedelics and entheogen

193

00:09:27,359 --> 00:09:24,339

zine though that's in the title but I

194

00:09:31,009 --> 00:09:27,369

want to play for you this recording and

195

00:09:33,929 --> 00:09:31,019

then we'll we'll talk about it here goes

196

00:09:35,609 --> 00:09:33,939

psychedelic drug psilocybin seems to

197

00:09:37,409 --> 00:09:35,619

break down a particular high-level

198

00:09:39,569 --> 00:09:37,419

system in the brain which is related to

199

00:09:41,099 --> 00:09:39,579

our sense of self and there seems to be

200

00:09:42,210 --> 00:09:41,109

something potentially useful

201
00:09:44,309 --> 00:09:42,220
therapeutically

202
00:09:52,049 --> 00:09:44,319
and that's breaking away of your sense

203
00:09:54,869 --> 00:09:52,059
of self if these chemicals can be

204
00:09:56,729 --> 00:09:54,879
harnessed in a way to improve those

205
00:10:03,449 --> 00:09:56,739
lives of those patients then we owe it

206
00:10:06,749 --> 00:10:03,459
to them to study it ok so right off the

207
00:10:09,929 --> 00:10:06,759
bat let me just toss it to you what did

208
00:10:13,530 --> 00:10:09,939
you get out of that what what kind of

209
00:10:17,629 --> 00:10:13,540
sparked your interest in in that I'm a

210
00:10:20,009 --> 00:10:17,639
bit about responsible use leading to

211
00:10:21,900 --> 00:10:20,019
beneficial changes in one's life however

212
00:10:25,470 --> 00:10:21,910
you want to interpret that I think is

213
00:10:28,100 --> 00:10:25,480

what interests me the most that's

214

00:10:32,369 --> 00:10:28,110

actually kind of how I got into this I

215

00:10:35,519 --> 00:10:32,379

suffered from chronic migraines as a kid

216

00:10:39,809 --> 00:10:35,529

and I did I just by happenstance I did a

217

00:10:41,129 --> 00:10:39,819

report on LSD in high school and it said

218

00:10:43,319 --> 00:10:41,139

I remember it saying something about

219

00:10:44,699 --> 00:10:43,329

Hoffmann looking for a cure for

220

00:10:46,139 --> 00:10:44,709

migraines or cluster headaches and

221

00:10:50,369 --> 00:10:46,149

that's how he kind of stumbled upon

222

00:10:52,829 --> 00:10:50,379

these these are bad alkaloids and so

223

00:10:54,749 --> 00:10:52,839

when I was offered LSD at 19 I wasn't

224

00:10:56,519 --> 00:10:54,759

really interested in the the hallucinate

225

00:10:57,900 --> 00:10:56,529

the hallucinations or the psychedelic

226

00:11:02,819 --> 00:10:57,910

experience I was more interested in

227

00:11:05,970 --> 00:11:02,829

alleviating my migraine symptoms and two

228

00:11:08,009 --> 00:11:05,980

things happened one I had a full-blown

229

00:11:10,049 --> 00:11:08,019

mystical experience and having grown up

230

00:11:12,169 --> 00:11:10,059

in a very religious household that was

231

00:11:16,259 --> 00:11:12,179

something I had never ever come across

232

00:11:17,669 --> 00:11:16,269

and second I I went for months for the

233

00:11:22,739 --> 00:11:17,679

first time in my life without having a

234

00:11:25,519 --> 00:11:22,749

migraine and I did not do it in the best

235

00:11:28,229 --> 00:11:25,529

or most responsible setting and it was

236

00:11:28,970 --> 00:11:28,239

difficult at times but it had a major

237

00:11:30,949 --> 00:11:28,980

impact on my

238

00:11:36,139 --> 00:11:30,959

life had certainly changed it for the

239

00:11:38,030 --> 00:11:36,149

better and I think it I also it comes to

240

00:11:40,340 --> 00:11:38,040

mind the the study John Hopkins did

241

00:11:44,019 --> 00:11:40,350

where they did a broad spectrum analysis

242

00:11:48,170 --> 00:11:44,029

of trip reports and even people who

243

00:11:49,939 --> 00:11:48,180

reported bad trips so to speak something

244

00:11:52,790 --> 00:11:49,949

like eighty five eighty six percent of

245

00:11:55,460 --> 00:11:52,800

them came away with some type of

246

00:11:57,530 --> 00:11:55,470

beneficial outlook on the experience

247

00:12:00,079 --> 00:11:57,540

itself even though it was difficult cool

248

00:12:03,379 --> 00:12:00,089

so we should talk about that because

249

00:12:04,910 --> 00:12:03,389

there's definitely some we can't put in

250

00:12:07,189 --> 00:12:04,920

any other way there's some medical

251

00:12:10,639 --> 00:12:07,199

benefits that we can directly tie like

252

00:12:12,769 --> 00:12:10,649

we do in medicine to you know PTSD

253

00:12:14,449 --> 00:12:12,779

depression like you said migraines

254

00:12:17,569 --> 00:12:14,459

there's other things and that's

255

00:12:19,579 --> 00:12:17,579

definitely emerging from the research

256

00:12:22,069 --> 00:12:19,589

right that's your understanding yeah and

257

00:12:24,620 --> 00:12:22,079

like you said earlier this is really new

258

00:12:26,180 --> 00:12:24,630

research I mean they're pretty legit

259

00:12:28,670 --> 00:12:26,190

people doing the research there's John

260

00:12:30,350 --> 00:12:28,680

Hopkins the people at maps that the

261

00:12:32,840 --> 00:12:30,360

Beckley foundation there's a few in

262

00:12:34,430 --> 00:12:32,850

Switzerland in Germany as well I think

263

00:12:38,509 --> 00:12:34,440

the University of Jerusalem does this

264

00:12:40,400 --> 00:12:38,519

too but it is brand new the the social

265

00:12:42,230 --> 00:12:40,410

taboo on drugs and psychedelics in

266

00:12:43,460 --> 00:12:42,240

particular has only recently begun to

267

00:12:45,949 --> 00:12:43,470

change

268

00:12:50,870 --> 00:12:45,959

I think Strassman had a lot to do with

269

00:12:53,689 --> 00:12:50,880

that and Rick Doblin in particular but

270

00:12:56,660 --> 00:12:53,699

it's it's pretty new like you said we're

271

00:12:59,329 --> 00:12:56,670

only scratching the surface so let me

272

00:13:01,879 --> 00:12:59,339

twist things a little bit on the access

273

00:13:03,290 --> 00:13:01,889

here and talk about that definition I

274

00:13:06,110 --> 00:13:03,300

had before and the word I was picking

275

00:13:08,180 --> 00:13:06,120

out this apparent expansion of

276

00:13:10,069 --> 00:13:08,190

consciousness because one thing I picked

277

00:13:11,600 --> 00:13:10,079

up on in that quote and I agree with all

278

00:13:14,389 --> 00:13:11,610

the great stuff that they're doing and

279

00:13:16,879 --> 00:13:14,399

heck I mean the field was totally

280

00:13:20,389 --> 00:13:16,889

abandoned for the longest time so it's

281

00:13:23,540 --> 00:13:20,399

awesome that researchers are coming in

282

00:13:26,000 --> 00:13:23,550

and availing themselves to these

283

00:13:27,410 --> 00:13:26,010

medicines these substances and seeing

284

00:13:29,840 --> 00:13:27,420

what they do because we do have so many

285

00:13:32,569 --> 00:13:29,850

reports that they can be beneficial at

286

00:13:36,350 --> 00:13:32,579

the same time I do hesitate a little bit

287

00:13:39,710 --> 00:13:36,360

at the kind of underlying philosophical

288

00:13:41,120 --> 00:13:39,720

kind of brain based approach that

289

00:13:42,210 --> 00:13:41,130

they're taking from one of the very

290

00:13:44,910 --> 00:13:42,220

first

291

00:13:46,710 --> 00:13:44,920

things that the guy says in that clip I

292

00:13:49,320 --> 00:13:46,720

played is hey it does appear that

293

00:13:51,510 --> 00:13:49,330

psilocybin is breaking through the brain

294

00:13:54,810 --> 00:13:51,520

kind of structure and this and that so

295

00:13:58,740 --> 00:13:54,820

again they are going to be packing this

296

00:14:02,670 --> 00:13:58,750

back into the current neurological model

297

00:14:06,450 --> 00:14:02,680

that consciousness is brain based is

298

00:14:09,180 --> 00:14:06,460

that okay are there limits to that what

299

00:14:11,940 --> 00:14:09,190

might those limits be what are your

300

00:14:14,310 --> 00:14:11,950

thoughts on that I think psychedelics

301
00:14:17,760 --> 00:14:14,320
are a great way of showing us what we

302
00:14:20,220 --> 00:14:17,770
don't know and when it comes to the

303
00:14:22,200 --> 00:14:20,230
materialistic kind of brain based model

304
00:14:24,560 --> 00:14:22,210
of consciousness I think this is a nice

305
00:14:27,720 --> 00:14:24,570
bridge for the non materialists or the

306
00:14:31,260 --> 00:14:27,730
people that are uncomfortable with the

307
00:14:33,900 --> 00:14:31,270
materialistic model I think it allows

308
00:14:36,600 --> 00:14:33,910
for an empirical view at consciousness

309
00:14:40,620 --> 00:14:36,610
or the nature of consciousness it allows

310
00:14:42,600 --> 00:14:40,630
for a repeatable experience but it is

311
00:14:45,480 --> 00:14:42,610
there is still this kind of mystical

312
00:14:47,370 --> 00:14:45,490
ineffable quality that people have a

313
00:14:49,260 --> 00:14:47,380

really hard time articulating until

314

00:14:51,720 --> 00:14:49,270

they've had the experience themselves so

315

00:14:53,340 --> 00:14:51,730

a lot like near-death experience I know

316

00:14:58,080 --> 00:14:53,350

you you do a lot of research in that

317

00:14:59,580 --> 00:14:58,090

field as well right so okay I'll tell

318

00:15:01,590 --> 00:14:59,590

you what let me just go forward with

319

00:15:03,330 --> 00:15:01,600

this and it'll further draw maybe out

320

00:15:06,600 --> 00:15:03,340

this discussion we're having because you

321

00:15:09,300 --> 00:15:06,610

mentioned a second ago Strassmann and

322

00:15:11,550 --> 00:15:09,310

you're referring of course to DMT

323

00:15:14,700 --> 00:15:11,560

researcher the first person we should

324

00:15:17,310 --> 00:15:14,710

say that with over a 30-year period

325

00:15:21,060 --> 00:15:17,320

there's like this total blackout by the

326

00:15:23,430 --> 00:15:21,070

FDA and the government that no one is to

327

00:15:25,860 --> 00:15:23,440

look at these substances test these

328

00:15:27,810 --> 00:15:25,870

substances the doctors researchers no

329

00:15:30,290 --> 00:15:27,820

one's to touch this and then they give

330

00:15:33,540 --> 00:15:30,300

this guy at the University of New Mexico

331

00:15:37,430 --> 00:15:33,550

physician psychiatrist dr. Rick

332

00:15:41,240 --> 00:15:37,440

Strassman they give him permission to

333

00:15:43,470 --> 00:15:41,250

use DMT which is a very interesting

334

00:15:46,890 --> 00:15:43,480

substance a lot of people know it

335

00:15:50,670 --> 00:15:46,900

through ayahuasca that but very

336

00:15:52,980 --> 00:15:50,680

fashionable kind of go to Peru and have

337

00:15:55,050 --> 00:15:52,990

your psycho notic kind of experience

338

00:15:56,140 --> 00:15:55,060

with ayahuasca a kind of trip but

339

00:15:59,019 --> 00:15:56,150

anyways they isolate

340

00:16:01,480 --> 00:15:59,029

the the compound the active compound in

341

00:16:03,100 --> 00:16:01,490

that which is DMT of course you know all

342

00:16:04,960 --> 00:16:03,110

this I'm just saying this for the

343

00:16:08,920 --> 00:16:04,970

benefit of listening don't

344

00:16:12,010 --> 00:16:08,930

and then ridic Strassman looks at this

345

00:16:14,890 --> 00:16:12,020

in the lab with volunteers and I want to

346

00:16:18,490 --> 00:16:14,900

play for folks from my interview with

347

00:16:22,329 --> 00:16:18,500

Rick what he said about it ho about the

348

00:16:25,720 --> 00:16:22,339

experiments the most interesting results

349

00:16:27,640 --> 00:16:25,730

were that high doses of DMT seemed to

350

00:16:30,870 --> 00:16:27,650

allow the consciousness of our

351
00:16:34,300 --> 00:16:30,880
volunteers to enter an out-of-body

352
00:16:37,960 --> 00:16:34,310
freestanding independent realm of

353
00:16:40,480 --> 00:16:37,970
existence inhabited by beings of light

354
00:16:44,100 --> 00:16:40,490
who oftentimes were expecting the

355
00:16:46,900 --> 00:16:44,110
volunteers and with whom the volunteers

356
00:16:48,519 --> 00:16:46,910
interacted okay so correct finding

357
00:16:49,810 --> 00:16:48,529
that's wrong and just also if you want

358
00:16:51,850 --> 00:16:49,820
to elaborate on that because that's

359
00:16:54,220 --> 00:16:51,860
quite a quite a lot for people to kind

360
00:16:56,350 --> 00:16:54,230
of wrap their minds on around right from

361
00:16:57,970 --> 00:16:56,360
the beginning right right well that's

362
00:17:03,040 --> 00:16:57,980
pretty much the case you know that's

363
00:17:05,559 --> 00:17:03,050

true everything you said everything I

364

00:17:09,790 --> 00:17:05,569

said because I was quoting him I wasn't

365

00:17:11,740 --> 00:17:09,800

making that up is true I mean compare

366

00:17:14,980 --> 00:17:11,750

that for a minute Cody you did a nice

367

00:17:17,110 --> 00:17:14,990

job of kind of holding up the current

368

00:17:19,360 --> 00:17:17,120

research and how it might be a bridge

369

00:17:20,650 --> 00:17:19,370

from the material science to the

370

00:17:23,949 --> 00:17:20,660

immaterial science

371

00:17:28,240 --> 00:17:23,959

don't we have to kind of do more than a

372

00:17:32,770 --> 00:17:28,250

bridge we need a huge leap to get over

373

00:17:35,830 --> 00:17:32,780

the gap between what strassman is laying

374

00:17:38,799 --> 00:17:35,840

out in terms of the topology of this

375

00:17:42,220 --> 00:17:38,809

consciousness field versus where we are

376

00:17:44,860 --> 00:17:42,230

in science don't we oh for sure

377

00:17:48,610 --> 00:17:44,870

there definitely an epistemological

378

00:17:51,970 --> 00:17:48,620

shift has to take place that a social

379

00:17:55,090 --> 00:17:51,980

mind set needs to be completely changed

380

00:17:58,720 --> 00:17:55,100

and how we look at drugs and the nature

381

00:18:01,270 --> 00:17:58,730

of consciousness and just it's reality

382

00:18:03,190 --> 00:18:01,280

in general I guess what I was meaning to

383

00:18:04,570 --> 00:18:03,200

say when it comes to the bridge is this

384

00:18:06,880 --> 00:18:04,580

might be a good way to get the

385

00:18:09,940 --> 00:18:06,890

materialists on our side so to speak

386

00:18:12,730 --> 00:18:09,950

because this experience is so repeatable

387

00:18:15,160 --> 00:18:12,740

and it can be offered to people at a

388

00:18:17,500 --> 00:18:15,170

statistically reliable rate like so like

389

00:18:20,830 --> 00:18:17,510

you can if you dial in dose set and

390

00:18:23,560 --> 00:18:20,840

setting you can elicit a very profound

391

00:18:26,160 --> 00:18:23,570

mystical experience in people's it's

392

00:18:31,900 --> 00:18:26,170

something like 95 or percent or higher

393

00:18:35,860 --> 00:18:31,910

and so I think offering this experience

394

00:18:40,090 --> 00:18:35,870

in a socially and kind of medically

395

00:18:42,880 --> 00:18:40,100

responsible way is is maybe how we we

396

00:18:44,950 --> 00:18:42,890

get the materialist to to maybe see what

397

00:18:47,170 --> 00:18:44,960

it is they don't know about reality and

398

00:18:48,850 --> 00:18:47,180

consciousness and you know but even in

399

00:18:50,500 --> 00:18:48,860

the process when we talk about it in

400

00:18:52,930 --> 00:18:50,510

that way I think a lot of people are

401
00:18:54,850 --> 00:18:52,940
gonna feel like they have one foot on

402
00:18:57,330 --> 00:18:54,860
the deck and one foot in the boat in

403
00:19:01,120 --> 00:18:57,340
terms of now we're trying to apply very

404
00:19:03,690 --> 00:19:01,130
materialistic sounding processes and

405
00:19:07,990 --> 00:19:03,700
controls and those kind of things to

406
00:19:11,310 --> 00:19:08,000
something that by Rick's definition and

407
00:19:13,870 --> 00:19:11,320
by the definition of many experiencers

408
00:19:16,180 --> 00:19:13,880
completely doesn't fit within that

409
00:19:18,520 --> 00:19:16,190
paradigm rights or say okay take this

410
00:19:20,740 --> 00:19:18,530
dose in this setting and you will

411
00:19:23,800 --> 00:19:20,750
achieve this and then we have a bunch of

412
00:19:26,500 --> 00:19:23,810
people who are kind of on the other side

413
00:19:29,080 --> 00:19:26,510

of the consciousness issue and saying as

414

00:19:31,630 --> 00:19:29,090

Rick did hey there's this whole other

415

00:19:34,570 --> 00:19:31,640

realm that we don't understand we don't

416

00:19:36,160 --> 00:19:34,580

understand therefore what this realm is

417

00:19:39,040 --> 00:19:36,170

we don't understand you mentioned a

418

00:19:41,890 --> 00:19:39,050

minute ago what our reality really is

419

00:19:44,410 --> 00:19:41,900

anymore so doesn't that lead to some

420

00:19:47,230 --> 00:19:44,420

fundamental questions about you know

421

00:19:50,340 --> 00:19:47,240

what's 95 percent what does that mean

422

00:19:53,290 --> 00:19:50,350

what is you know 7 grams or five

423

00:19:55,450 --> 00:19:53,300

micrograms whatever the substance or the

424

00:19:57,880 --> 00:19:55,460

what does any of that mean and we'll

425

00:19:59,860 --> 00:19:57,890

talk about that I think later when we

426

00:20:02,560 --> 00:19:59,870

talk about the deep spirituality but

427

00:20:04,990 --> 00:20:02,570

let's stay ground it in the kind of

428

00:20:07,750 --> 00:20:05,000

material medical world for a minute and

429

00:20:11,430 --> 00:20:07,760

you get what I'm talking about in terms

430

00:20:14,230 --> 00:20:11,440

of this kind of way we struggle with

431

00:20:16,720 --> 00:20:14,240

kind of back door materialism when we're

432

00:20:19,540 --> 00:20:16,730

talking about expanded consciousness I

433

00:20:21,730 --> 00:20:19,550

do think it is hard to science certain

434

00:20:23,539 --> 00:20:21,740

aspects of this for sure but like I said

435

00:20:26,479 --> 00:20:23,549

when I my first experience I didn't

436

00:20:29,299 --> 00:20:26,489

any guidelines I didn't I really even

437

00:20:30,799 --> 00:20:29,309

have any intent of having any kind of

438

00:20:33,229 --> 00:20:30,809

mystical experience that just happened

439

00:20:36,799 --> 00:20:33,239

on its own I think of like

440

00:20:38,600 --> 00:20:36,809

neuroscientists who talk about our our

441

00:20:40,190 --> 00:20:38,610

reality just being one massive

442

00:20:42,889 --> 00:20:40,200

hallucination or our perception of

443

00:20:44,629 --> 00:20:42,899

reality being a hallucination and that

444

00:20:47,450 --> 00:20:44,639

these these chemicals just act as like

445

00:20:49,669 --> 00:20:47,460

filtering mechanisms or inhibiting these

446

00:20:52,070 --> 00:20:49,679

filtering mechanisms in our brain so I

447

00:20:54,379 --> 00:20:52,080

guess the question would be does it

448

00:20:57,139 --> 00:20:54,389

matter more or less if we just apply

449

00:20:59,119 --> 00:20:57,149

that that model you know and you have

450

00:21:01,190 --> 00:20:59,129

some experience can you just go off the

451
00:21:03,470 --> 00:21:01,200
experience does it matter if we

452
00:21:05,840 --> 00:21:03,480
understand the mechanics for how it

453
00:21:07,729 --> 00:21:05,850
works I mean one thing I see here is

454
00:21:10,430 --> 00:21:07,739
we're kind of doing a shutup and

455
00:21:12,649 --> 00:21:10,440
calculate version which I always like to

456
00:21:14,419 --> 00:21:12,659
say you know in quantum physics they ran

457
00:21:17,720 --> 00:21:14,429
into the philosophical dilemma of what

458
00:21:19,639 --> 00:21:17,730
does this mean and they couldn't handle

459
00:21:22,129 --> 00:21:19,649
the philosophical questions associated

460
00:21:24,289 --> 00:21:22,139
with quantum physics so they said well

461
00:21:25,940 --> 00:21:24,299
screw it just shut up and calculate and

462
00:21:27,619 --> 00:21:25,950
let's make all this cool stuff which

463
00:21:30,200 --> 00:21:27,629

they made and that's why we have cell

464

00:21:32,869 --> 00:21:30,210

phones and computers today well are we

465

00:21:35,359 --> 00:21:32,879

doing the same thing with psychedelics

466

00:21:37,519 --> 00:21:35,369

and theagenes whereas I okay well shut

467

00:21:40,249 --> 00:21:37,529

up and calculate take this dose like

468

00:21:42,769 --> 00:21:40,259

this and just see what happens and

469

00:21:46,759 --> 00:21:42,779

forget about the philosophical

470

00:21:50,320 --> 00:21:46,769

implications of what that means for the

471

00:21:53,269 --> 00:21:50,330

larger question of what the heck is

472

00:21:56,269 --> 00:21:53,279

consciousness what is our relationship

473

00:21:58,190 --> 00:21:56,279

to this consciousness field or whatever

474

00:22:00,080 --> 00:21:58,200

we want to call it I think there's a

475

00:22:02,419 --> 00:22:00,090

definite move in the psychedelic

476
00:22:05,659 --> 00:22:02,429
research field to try and legitimize

477
00:22:08,570 --> 00:22:05,669
this socially and the way they're doing

478
00:22:10,159 --> 00:22:08,580
that is through science and kind of

479
00:22:12,560 --> 00:22:10,169
approaching this from a clinical aspect

480
00:22:13,249 --> 00:22:12,570
I'm personally of the opinion it doesn't

481
00:22:15,379 --> 00:22:13,259
really matter

482
00:22:17,259 --> 00:22:15,389
I don't I think we're too early in the

483
00:22:21,379 --> 00:22:17,269
research to be able to come to any

484
00:22:22,909 --> 00:22:21,389
conclusion about what it is and what

485
00:22:24,460 --> 00:22:22,919
matters to me is that just the

486
00:22:27,590 --> 00:22:24,470
experience you can have the experience

487
00:22:30,549 --> 00:22:27,600
is it real is it just you know chemicals

488
00:22:33,859 --> 00:22:30,559

in your brain I really don't care I

489

00:22:35,480 --> 00:22:33,869

spent my entire life in a religious

490

00:22:37,019 --> 00:22:35,490

household like I said I was I spent a

491

00:22:39,899 --> 00:22:37,029

large portion of my life actually

492

00:22:42,209 --> 00:22:39,909

genuinely searching for a mystical

493

00:22:42,929 --> 00:22:42,219

experience and when I kind of stumbled

494

00:22:49,549 --> 00:22:42,939

upon it

495

00:22:52,589 --> 00:22:49,559

with LSD it it was so profoundly

496

00:22:54,119 --> 00:22:52,599

indescribable that when I came out of it

497

00:22:55,979 --> 00:22:54,129

I just I didn't really care if it was

498

00:22:57,269 --> 00:22:55,989

real or not the fact is I had it and the

499

00:22:59,279 --> 00:22:57,279

fact is I could have it again

500

00:23:01,499 --> 00:22:59,289

I don't know if that helps answer your

501
00:23:02,279 --> 00:23:01,509
question I think it does like that's

502
00:23:05,429 --> 00:23:02,289
very good

503
00:23:08,399 --> 00:23:05,439
so without - let's move on to the second

504
00:23:11,729 --> 00:23:08,409
part of my little process here and that

505
00:23:15,449 --> 00:23:11,739
is as I like to say look for the

506
00:23:17,129 --> 00:23:15,459
conspiracy and when we for some folks

507
00:23:22,229 --> 00:23:17,139
they may not think there's much there

508
00:23:24,479 --> 00:23:22,239
but man there is a lot there so let me

509
00:23:27,539 --> 00:23:24,489
start with this I don't know what you

510
00:23:29,309 --> 00:23:27,549
know or what you what your opinion is on

511
00:23:32,369 --> 00:23:29,319
this so that's gonna be kind of fun to

512
00:23:36,109 --> 00:23:32,379
explore it together Cody tell me what

513
00:23:39,599 --> 00:23:36,119

you know about MKULTRA honestly not much

514

00:23:42,569 --> 00:23:39,609

I know it's a government mind-control

515

00:23:45,719 --> 00:23:42,579

program that was instituted I think in

516

00:23:47,129 --> 00:23:45,729

that really 50s at first and there were

517

00:23:50,369 --> 00:23:47,139

different iterations of it I know there

518

00:23:54,539 --> 00:23:50,379

was a few different Ultra programs that

519

00:23:57,269 --> 00:23:54,549

kind of got pushed back in the limelight

520

00:24:01,949 --> 00:23:57,279

when MKULTRA came out and they kind of

521

00:24:03,389 --> 00:24:01,959

used in Kaltura as a as a way of nothing

522

00:24:07,349 --> 00:24:03,399

going on here nothing going on we've

523

00:24:09,209 --> 00:24:07,359

taken care of the problem and I know

524

00:24:11,309 --> 00:24:09,219

there was a lot of people in the

525

00:24:13,589 --> 00:24:11,319

psychedelic community in the early days

526
00:24:17,729 --> 00:24:13,599
have been accused of being involved with

527
00:24:20,639 --> 00:24:17,739
that or helping the CIA with their

528
00:24:22,799 --> 00:24:20,649
mind-control experiments I got a good

529
00:24:23,969 --> 00:24:22,809
intro and I think it also kind of

530
00:24:26,519 --> 00:24:23,979
highlights a couple of points I'd like

531
00:24:28,439 --> 00:24:26,529
to talk about in terms of MKULTRA

532
00:24:32,219 --> 00:24:28,449
because the first thing that I think

533
00:24:34,619 --> 00:24:32,229
people need to know is one there's when

534
00:24:36,869 --> 00:24:34,629
you mention em Cael - right off the bat

535
00:24:39,329 --> 00:24:36,879
there's some scoffing you know all that

536
00:24:39,689 --> 00:24:39,339
conspiracy nonsense or something like

537
00:24:44,399 --> 00:24:39,699
that

538
00:24:47,459 --> 00:24:44,409

I mean MKULTRA is is real I mean I'll

539

00:24:50,549 --> 00:24:47,469

give you a quote from the US Supreme

540

00:24:54,690 --> 00:24:50,559

Court no less because they were sued

541

00:24:56,009 --> 00:24:54,700

/ MKULTRA the CIA was sued and it was

542

00:25:00,720 --> 00:24:56,019

brought all the way to the Supreme Court

543

00:25:03,600 --> 00:25:00,730

and the Supreme Court says what MKULTRA

544

00:25:06,269 --> 00:25:03,610

is it was okay this is from the Supreme

545

00:25:08,669 --> 00:25:06,279

Court MKULTRA was concerned with the

546

00:25:11,669 --> 00:25:08,679

research and development of chemical

547

00:25:15,139 --> 00:25:11,679

biological and Radiological materials

548

00:25:19,529 --> 00:25:15,149

capable of employment in clandestine

549

00:25:22,769 --> 00:25:19,539

operations to control human behavior and

550

00:25:25,230 --> 00:25:22,779

that it goes on to again from the

551
00:25:27,090 --> 00:25:25,240
Supreme Court to talk about the extent

552
00:25:29,279 --> 00:25:27,100
of it and the crimes and the horrible

553
00:25:32,519 --> 00:25:29,289
kind of things that they did and it was

554
00:25:34,499 --> 00:25:32,529
huge that's one thing I want I want to

555
00:25:37,379 --> 00:25:34,509
add and get out there in this show is

556
00:25:41,600 --> 00:25:37,389
that people need to know again from the

557
00:25:44,730 --> 00:25:41,610
Supreme Court a hundred and forty nine

558
00:25:47,330 --> 00:25:44,740
sub-projects various universities all

559
00:25:50,549 --> 00:25:47,340
sorts of institutions 80 institutions

560
00:25:53,159 --> 00:25:50,559
185 private researchers and that's only

561
00:25:56,820 --> 00:25:53,169
the part that they disclosed and know

562
00:26:01,379 --> 00:25:56,830
about so they were in this kind of

563
00:26:06,149 --> 00:26:01,389

massive full-bore effort to understand

564

00:26:08,159 --> 00:26:06,159

and weaponize and control the human mind

565

00:26:10,019 --> 00:26:08,169

and we can talk for a minute why they

566

00:26:12,450 --> 00:26:10,029

would want to do that or whether that's

567

00:26:15,060 --> 00:26:12,460

completely Orwellian or whether there

568

00:26:18,930 --> 00:26:15,070

was actually some sense to it

569

00:26:22,499 --> 00:26:18,940

but what they wind up doing is bringing

570

00:26:24,980 --> 00:26:22,509

LSD into the equation in a major way and

571

00:26:29,580 --> 00:26:24,990

yeah all those early people who

572

00:26:32,850 --> 00:26:29,590

introduce and promote LSD all wind up

573

00:26:36,810 --> 00:26:32,860

having all these links back to the CIA

574

00:26:38,489 --> 00:26:36,820

as do some of these other players that I

575

00:26:41,700 --> 00:26:38,499

think we're going to talk about so

576
00:26:44,820 --> 00:26:41,710
before we get too deep into the woods I

577
00:26:47,159 --> 00:26:44,830
guess what I'm trying to pull out here

578
00:26:50,639 --> 00:26:47,169
and bring to people's attention and talk

579
00:26:53,899 --> 00:26:50,649
a little bit about with you is do we

580
00:26:57,180 --> 00:26:53,909
have to be concerned that these

581
00:27:00,359 --> 00:26:57,190
clandestine operations these secret

582
00:27:04,050 --> 00:27:00,369
hidden deep state operations were from

583
00:27:08,430 --> 00:27:04,060
the beginning deeply involved in a

584
00:27:11,610 --> 00:27:08,440
when at all cost effort to use these

585
00:27:15,150 --> 00:27:11,620
substances to control people does that

586
00:27:16,740 --> 00:27:15,160
concern you Oh certainly and we kind of

587
00:27:22,200 --> 00:27:16,750
touched on this in the paper on

588
00:27:24,180 --> 00:27:22,210

Mormonism we were intentionally gentle

589

00:27:26,220 --> 00:27:24,190

and nice about it but there's a lot of

590

00:27:28,410 --> 00:27:26,230

evidence that Joseph Smith flat out was

591

00:27:32,460 --> 00:27:28,420

just using this too as a mind-control

592

00:27:35,730 --> 00:27:32,470

agent and was just drugging conquer his

593

00:27:37,800 --> 00:27:35,740

congregation so this is Joseph Smith the

594

00:27:40,020 --> 00:27:37,810

founder of the Mormon religion give us

595

00:27:42,900 --> 00:27:40,030

the date and give us maybe just a brief

596

00:27:45,660 --> 00:27:42,910

sketch of what you discovered well it's

597

00:27:47,850 --> 00:27:45,670

well known in Mormon history that Joseph

598

00:27:51,870 --> 00:27:47,860

Smith in his early teen years had a

599

00:27:55,020 --> 00:27:51,880

career as a ceremonial magician he was

600

00:27:56,850 --> 00:27:55,030

kind of running around these guys who it

601
00:27:58,670 --> 00:27:56,860
was a popular hobby to go out and middle

602
00:28:02,310 --> 00:27:58,680
of the night and treasure dig or you'd

603
00:28:06,210 --> 00:28:02,320
use like ceremonial necromantic rites to

604
00:28:07,680 --> 00:28:06,220
raise treasure Guardian spirits that

605
00:28:13,860 --> 00:28:07,690
would tell you where treasures were and

606
00:28:17,070 --> 00:28:13,870
whatnot and later in his career before

607
00:28:19,590 --> 00:28:17,080
he starts the church there's a lot of

608
00:28:22,290 --> 00:28:19,600
evidence that his parents and he and the

609
00:28:24,540 --> 00:28:22,300
treasure diggers were using psychedelic

610
00:28:27,780 --> 00:28:24,550
plant medicines in their treasure

611
00:28:31,010 --> 00:28:27,790
digging and magical rites and then later

612
00:28:35,190 --> 00:28:31,020
when they started the church in 1830

613
00:28:37,440 --> 00:28:35,200

Joseph Smith and the hierarchy spread

614

00:28:41,340 --> 00:28:37,450

the message around and you kind of see

615

00:28:45,630 --> 00:28:41,350

this these tendrils of psychedelic use

616

00:28:48,180 --> 00:28:45,640

reach as the missionaries approach new

617

00:28:50,970 --> 00:28:48,190

areas you see evidence of psychedelics

618

00:28:53,490 --> 00:28:50,980

being used especially in Kirtland just

619

00:28:55,920 --> 00:28:53,500

just a year after the church was founded

620

00:28:58,110 --> 00:28:55,930

there's a doctor in Kirtland Ohio who is

621

00:29:00,540 --> 00:28:58,120

accusing the Mormons of drugging their

622

00:29:06,090 --> 00:29:00,550

congregation in the sacrament practices

623

00:29:08,760 --> 00:29:06,100

and similarly I think that this there's

624

00:29:14,250 --> 00:29:08,770

a great conjunction between like magical

625

00:29:17,560 --> 00:29:14,260

or hypnotic practices or mesmerism used

626

00:29:21,160 --> 00:29:17,570

with or in conjunction with psychedelics

627

00:29:24,160 --> 00:29:21,170

that kind of ups the ante it just amps

628

00:29:25,870 --> 00:29:24,170

everything up to 11 and I think that's

629

00:29:28,450 --> 00:29:25,880

what the CIA was interested in they were

630

00:29:29,950 --> 00:29:28,460

trying to create the perfect spy where

631

00:29:32,890 --> 00:29:29,960

as Joseph Smith was trying to create the

632

00:29:34,660 --> 00:29:32,900

perfect parishioner I think that's a

633

00:29:36,610 --> 00:29:34,670

great lead-in in some ways but I don't

634

00:29:39,430 --> 00:29:36,620

know that we can limit it to that I mean

635

00:29:42,880 --> 00:29:39,440

your point is extremely well taken about

636

00:29:46,540 --> 00:29:42,890

this interleaving and overlaying of the

637

00:29:49,210 --> 00:29:46,550

occult of magic practices of mind

638

00:29:51,690 --> 00:29:49,220

control and of these substances right in

639

00:29:54,940 --> 00:29:51,700

there I mean Jack Parsons Alice T

640

00:29:58,180 --> 00:29:54,950

Aleister Crowley they're directly tied

641

00:30:00,460 --> 00:29:58,190

into the very early stages of it before

642

00:30:02,950 --> 00:30:00,470

MK ULTRA because they were looking at

643

00:30:04,930 --> 00:30:02,960

this stuff way before the 50s right but

644

00:30:07,450 --> 00:30:04,940

Jack Parsons and they were both using

645

00:30:10,210 --> 00:30:07,460

psychedelics they're using whatever they

646

00:30:12,250 --> 00:30:10,220

can get their hands on they're using and

647

00:30:15,790 --> 00:30:12,260

they're not afraid of using you know

648

00:30:19,450 --> 00:30:15,800

demonology magic practices whatever and

649

00:30:22,030 --> 00:30:19,460

part of it is understandable in that

650

00:30:23,590 --> 00:30:22,040

they feel that there's a threat I mean

651

00:30:27,160 --> 00:30:23,600

as soon as you know this stuff is out

652

00:30:30,730 --> 00:30:27,170

there if you are a protector of our

653

00:30:33,010 --> 00:30:30,740

freedom then you have to say hey how can

654

00:30:35,050 --> 00:30:33,020

this be used against us so it's a

655

00:30:38,610 --> 00:30:35,060

defensive thing at least that's how it's

656

00:30:41,050 --> 00:30:38,620

always sold to us but as we all know the

657

00:30:44,320 --> 00:30:41,060

crossover between defensive and

658

00:30:48,520 --> 00:30:44,330

offensive is often just a transparent

659

00:30:51,190 --> 00:30:48,530

flip of the switch but this leads into

660

00:30:55,000 --> 00:30:51,200

an interesting kind of thing to pull

661

00:30:57,420 --> 00:30:55,010

apart so your Mormonism investigation I

662

00:31:01,390 --> 00:30:57,430

think ties right into this

663

00:31:04,720 --> 00:31:01,400

conspiratorial mind-control let's have

664

00:31:07,590 --> 00:31:04,730

our guard up about what's really going

665

00:31:11,110 --> 00:31:07,600

on when we play around with these

666

00:31:13,600 --> 00:31:11,120

expanded extended consciousness realms

667

00:31:15,760 --> 00:31:13,610

given that we don't really know what

668

00:31:19,800 --> 00:31:15,770

these realms are and what we're getting

669

00:31:23,260 --> 00:31:19,810

into do you have any concerns or

670

00:31:25,510 --> 00:31:23,270

apprehension about that yeah I'd

671

00:31:29,290 --> 00:31:25,520

actually borrow an argument from the gun

672

00:31:31,360 --> 00:31:29,300

community and say that a hammer can be

673

00:31:33,790 --> 00:31:31,370

used to build a shelter for

674

00:31:35,830 --> 00:31:33,800

family and it can also be used to

675

00:31:36,340 --> 00:31:35,840

destroy that same shelter and kill your

676
00:31:38,350 --> 00:31:36,350
family

677
00:31:40,720 --> 00:31:38,360
I just depends on how you want to use

678
00:31:42,250 --> 00:31:40,730
that tool and you have to be responsible

679
00:31:44,890 --> 00:31:42,260
you have to know how to use it and you

680
00:31:45,880 --> 00:31:44,900
have to educate yourself and again

681
00:31:49,180 --> 00:31:45,890
that's kind of why we started the

682
00:31:51,400 --> 00:31:49,190
podcast it's just to help people parse

683
00:31:53,290 --> 00:31:51,410
out the good info from the bad info and

684
00:31:55,510 --> 00:31:53,300
there's a lot of it out there and I

685
00:31:57,490 --> 00:31:55,520
think in order to responsibly use these

686
00:32:00,310 --> 00:31:57,500
tools we have to appreciate that they

687
00:32:02,860 --> 00:32:00,320
can be used for nefarious purposes as

688
00:32:04,630 --> 00:32:02,870

well as beneficial ones you were talking

689

00:32:06,010 --> 00:32:04,640

about MKULTRA there's some this gets a

690

00:32:07,990 --> 00:32:06,020

little concern oriole but there's some

691

00:32:09,790 --> 00:32:08,000

evidence that Charles Manson and Timothy

692

00:32:11,799 --> 00:32:09,800

McVeigh were involved in the dam Kay

693

00:32:12,610 --> 00:32:11,809

ultra experiments and maybe that's why

694

00:32:16,030 --> 00:32:12,620

they did what they did

695

00:32:18,520 --> 00:32:16,040

Oh Ted Kaczynski the Unabomber was he

696

00:32:20,530 --> 00:32:18,530

it's known it's documented we just don't

697

00:32:22,870 --> 00:32:20,540

know all the records because they're

698

00:32:25,690 --> 00:32:22,880

sealed and all the rest of that but they

699

00:32:28,990 --> 00:32:25,700

were doing whatever they could and and

700

00:32:30,610 --> 00:32:29,000

then when the experiments went wrong and

701
00:32:33,130 --> 00:32:30,620
we don't even know if they went wrong or

702
00:32:35,560 --> 00:32:33,140
if that's what their intent was they

703
00:32:37,870 --> 00:32:35,570
wound up with some very strange kind of

704
00:32:43,330 --> 00:32:37,880
things coming out of it and they also

705
00:32:45,820 --> 00:32:43,340
seem to be kind of balancing undecided

706
00:32:47,799 --> 00:32:45,830
playing both sides in terms of what

707
00:32:51,070 --> 00:32:47,809
we're talking about earlier in terms of

708
00:32:53,650 --> 00:32:51,080
the mind equals brain materialistic

709
00:32:57,400 --> 00:32:53,660
consciousness is an illusion side which

710
00:33:00,250 --> 00:32:57,410
says oh we have these chemicals we can

711
00:33:03,070 --> 00:33:00,260
give them to people and our biological

712
00:33:04,660 --> 00:33:03,080
robots will act this way versus these

713
00:33:07,930 --> 00:33:04,670

other people on the other side of gun

714

00:33:10,600 --> 00:33:07,940

hey dude this is magic man this is

715

00:33:13,360 --> 00:33:10,610

completely of a different realm and

716

00:33:15,040 --> 00:33:13,370

there's these spiritual entities that

717

00:33:17,110 --> 00:33:15,050

are getting involved in a way that you

718

00:33:20,410 --> 00:33:17,120

don't even understand so forget your

719

00:33:22,330 --> 00:33:20,420

biological robots so I mean this is all

720

00:33:24,460 --> 00:33:22,340

I know it's a lot for people to hold in

721

00:33:27,730 --> 00:33:24,470

their head but this is the space we're

722

00:33:32,620 --> 00:33:27,740

in because this was always an ongoing

723

00:33:35,290 --> 00:33:32,630

debate even within the clandestine deep

724

00:33:37,360 --> 00:33:35,300

state exploration of this that's my read

725

00:33:41,020 --> 00:33:37,370

of it well do you have any opinion on

726

00:33:43,540 --> 00:33:41,030

that yeah I think like I said with the

727

00:33:47,200 --> 00:33:43,550

tools it can be used for anything

728

00:33:49,510 --> 00:33:47,210

and I think of a culture like Central

729

00:33:53,440 --> 00:33:49,520

America that you find it being used for

730

00:33:55,510 --> 00:33:53,450

divination for diagnosis and healing you

731

00:33:59,140 --> 00:33:55,520

find it in hunting rights and and they

732

00:34:02,380 --> 00:33:59,150

were also drugging up slaves and cutting

733

00:34:06,130 --> 00:34:02,390

their hearts out on top of pyramids you

734

00:34:09,430 --> 00:34:06,140

can I think you can use these substances

735

00:34:12,609 --> 00:34:09,440

any way you really put your mind to and

736

00:34:16,149 --> 00:34:12,619

because they appear to expand our

737

00:34:18,190 --> 00:34:16,159

consciousness perhaps that makes us a

738

00:34:20,379 --> 00:34:18,200

little malleable they can also be used

739

00:34:22,419 --> 00:34:20,389

as deprogramming agents I think that's

740

00:34:24,129 --> 00:34:22,429

why eventually the government kind of

741

00:34:27,490 --> 00:34:24,139

threw out there LSD experiments because

742

00:34:31,270 --> 00:34:27,500

it was kind of hard to to the dial in

743

00:34:33,220 --> 00:34:31,280

which which result you would get and

744

00:34:35,139 --> 00:34:33,230

again that kind of goes to the the

745

00:34:38,379 --> 00:34:35,149

inability to really science these things

746

00:34:40,119 --> 00:34:38,389

because even when you give somebody this

747

00:34:40,810 --> 00:34:40,129

dose in this setting and they have this

748

00:34:43,540 --> 00:34:40,820

intent

749

00:34:46,869 --> 00:34:43,550

sometimes the trip goes sideways you

750

00:34:47,710 --> 00:34:46,879

know I think that's that's Wilson I like

751

00:34:49,840 --> 00:34:47,720

how you're bringing in the

752

00:34:53,080 --> 00:34:49,850

cross-cultural part because I want to

753

00:34:56,050 --> 00:34:53,090

return in a later show to this issue of

754

00:34:58,660 --> 00:34:56,060

the conspiracy in a particular the deep

755

00:35:01,120 --> 00:34:58,670

state and Kay ultra thing and I have to

756

00:35:02,859 --> 00:35:01,130

credit Joe at well who's like I have a

757

00:35:05,560 --> 00:35:02,869

lot of respect for and he really turned

758

00:35:07,810 --> 00:35:05,570

me on to some of this with Lawson and

759

00:35:10,090 --> 00:35:07,820

pedrão Chand we'll talk about that later

760

00:35:11,530 --> 00:35:10,100

but I'm sorry we'll talk about that in

761

00:35:13,810 --> 00:35:11,540

another episode of skeptical because

762

00:35:15,430 --> 00:35:13,820

you've really done a nice job and I'm

763

00:35:18,070 --> 00:35:15,440

kind of dragged you into an area that

764

00:35:20,200 --> 00:35:18,080

isn't your expertise but then again you

765

00:35:22,180 --> 00:35:20,210

kind of it it is because I like the way

766

00:35:24,310 --> 00:35:22,190

you connected it to the Joseph Smith

767

00:35:26,470 --> 00:35:24,320

stuff but what you just brought on the

768

00:35:28,359 --> 00:35:26,480

table kind of brings an interesting

769

00:35:30,160 --> 00:35:28,369

connection with another guy I think has

770

00:35:32,500 --> 00:35:30,170

had some interesting things to say on

771

00:35:34,540 --> 00:35:32,510

that and that's Gordon white who we both

772

00:35:37,000 --> 00:35:34,550

know and does the excellent moon soup

773

00:35:39,310 --> 00:35:37,010

podcast and he just had a very

774

00:35:42,280 --> 00:35:39,320

interesting interview with a woman and

775

00:35:44,500 --> 00:35:42,290

be a lobotomy be a Lobato there we go

776

00:35:47,260 --> 00:35:44,510

awesome and Gordon did a great interview

777

00:35:49,300 --> 00:35:47,270

with her and one of the things that came

778

00:35:51,250 --> 00:35:49,310

out of that interview and it was like a

779

00:35:52,390 --> 00:35:51,260

throwaway point that went in a different

780

00:35:54,940 --> 00:35:52,400

direction that I thought was so

781

00:35:56,660 --> 00:35:54,950

interesting is she goes okay I've tried

782

00:36:00,579 --> 00:35:56,670

to trace this back as far as

783

00:36:03,980 --> 00:36:00,589

I can in the kind of anthropological

784

00:36:06,049 --> 00:36:03,990

sense in terms of the use of this and it

785

00:36:09,339 --> 00:36:06,059

ties in directly to what you're saying

786

00:36:13,130 --> 00:36:09,349

Cody she goes hey the first use was in

787

00:36:15,170 --> 00:36:13,140

warfare to see if our enemies were gonna

788

00:36:17,480 --> 00:36:15,180

attack and how to attack them and you go

789

00:36:19,520 --> 00:36:17,490

whoa wait a minute

790

00:36:21,920 --> 00:36:19,530

I thought we're talking about spiritual

791

00:36:24,049 --> 00:36:21,930

you know stuff now you're saying it's

792

00:36:26,000 --> 00:36:24,059

about warfare that's how you that was

793

00:36:28,010 --> 00:36:26,010

the first documented use of it that we

794

00:36:29,960 --> 00:36:28,020

can pull from the record and but or

795

00:36:33,920 --> 00:36:29,970

hunting or you know all this other stuff

796

00:36:37,660 --> 00:36:33,930

so again maybe we have to look at our

797

00:36:40,160 --> 00:36:37,670

cultural overlay in terms of the

798

00:36:42,170 --> 00:36:40,170

spirituality connection with this and

799

00:36:44,960 --> 00:36:42,180

you just talk about that but maybe you

800

00:36:47,210 --> 00:36:44,970

want to expound on it a little bit one

801
00:36:51,680 --> 00:36:47,220
thing my wife is particularly interested

802
00:36:54,289 --> 00:36:51,690
in she's Amanda on the podcast she has a

803
00:36:56,089 --> 00:36:54,299
theory that this is the well it's not

804
00:36:58,190 --> 00:36:56,099
her that she's expanding on it but that

805
00:37:01,730 --> 00:36:58,200
this is the origin of sacrament this

806
00:37:04,370 --> 00:37:01,740
practice of ingesting a a substance or

807
00:37:07,520 --> 00:37:04,380
ingesting a substance that elicits this

808
00:37:11,690 --> 00:37:07,530
experience of mysticism in a religious

809
00:37:14,780 --> 00:37:11,700
setting as a particular interest but if

810
00:37:16,309 --> 00:37:14,790
you go back much earlier it's again like

811
00:37:19,520 --> 00:37:16,319
you said you see it being used in

812
00:37:23,000 --> 00:37:19,530
warfare and hunting some have postulated

813
00:37:24,950 --> 00:37:23,010

that agriculture was actually used to

814

00:37:29,710 --> 00:37:24,960

some of these substances are highly

815

00:37:32,480 --> 00:37:29,720

variable and susceptible to seasonal and

816

00:37:35,120 --> 00:37:32,490

predation and different variables that

817

00:37:35,900 --> 00:37:35,130

leave them either seasonally or annually

818

00:37:38,359 --> 00:37:35,910

unavailable

819

00:37:40,789 --> 00:37:38,369

kody play that out a little bit expand

820

00:37:42,490 --> 00:37:40,799

on that in very simple terms that people

821

00:37:45,859 --> 00:37:42,500

would understand because it's a profound

822

00:37:47,720 --> 00:37:45,869

point that you're making about how we

823

00:37:51,319 --> 00:37:47,730

even know that these substances exist

824

00:37:54,650 --> 00:37:51,329

right well they're a lot more prevalent

825

00:37:57,530 --> 00:37:54,660

than people think I actually have datura

826

00:37:59,059 --> 00:37:57,540

growing in my yard right now it's a lot

827

00:38:02,530 --> 00:37:59,069

of these plants are what people would

828

00:38:05,440 --> 00:38:02,540

think of as weeds mushrooms and

829

00:38:07,810 --> 00:38:05,450

a lot of the psychedelics are what we

830

00:38:08,980 --> 00:38:07,820

think of as weeds there wildcraft plant

831

00:38:10,840 --> 00:38:08,990

so you don't really have to plant them

832

00:38:15,340 --> 00:38:10,850

they just kind of travel through the air

833

00:38:19,230 --> 00:38:15,350

and plant themselves but they are highly

834

00:38:23,680 --> 00:38:19,240

susceptible to like insects

835

00:38:25,870 --> 00:38:23,690

environmental factors and they can say

836

00:38:28,090 --> 00:38:25,880

you have a really good mushroom spot and

837

00:38:30,850 --> 00:38:28,100

just one year for whatever reason it's

838

00:38:33,640 --> 00:38:30,860

too dry or the rains came too late and

839

00:38:36,040 --> 00:38:33,650

it just doesn't fruit that year and so

840

00:38:38,380 --> 00:38:36,050

what I was saying about agriculture some

841

00:38:41,710 --> 00:38:38,390

people think that this agriculture was

842

00:38:43,930 --> 00:38:41,720

originally invented in order to make

843

00:38:48,190 --> 00:38:43,940

these substances more readily available

844

00:38:49,990 --> 00:38:48,200

and that the sustaining food side of it

845

00:38:52,810 --> 00:38:50,000

was just kind of a beneficial by-product

846

00:38:54,520 --> 00:38:52,820

that took over but yeah you see the

847

00:38:57,310 --> 00:38:54,530

earlier you go back the the more

848

00:38:59,740 --> 00:38:57,320

broad-spectrum the uses you see it being

849

00:39:02,260 --> 00:38:59,750

used for almost everything not just

850

00:39:04,420 --> 00:39:02,270

sacrament and mysticism and magic and

851

00:39:06,160 --> 00:39:04,430

whatnot see that's really interesting

852

00:39:08,080 --> 00:39:06,170

and actually you took it in a direction

853

00:39:09,250 --> 00:39:08,090

that I didn't say which is very

854

00:39:10,480 --> 00:39:09,260

interesting but I thought you're going

855

00:39:12,850 --> 00:39:10,490

to take it in this other direction maybe

856

00:39:14,980 --> 00:39:12,860

you want to comment on is you look at

857

00:39:19,600 --> 00:39:14,990

something like ayahuasca and you say

858

00:39:22,960 --> 00:39:19,610

okay the complex chemical process that's

859

00:39:27,040 --> 00:39:22,970

going on in the ingestion of ayahuasca

860

00:39:29,560 --> 00:39:27,050

is crazy man it's like okay you take

861

00:39:32,050 --> 00:39:29,570

this route that you have to harvest in

862

00:39:34,540 --> 00:39:32,060

this way and cook with this and combine

863

00:39:36,880 --> 00:39:34,550

it with this other substance over here

864

00:39:40,360 --> 00:39:36,890

in this way and if you do it just right

865

00:39:43,270 --> 00:39:40,370

you get this experience and then you go

866

00:39:46,330 --> 00:39:43,280

to the shaman and you go how did you

867

00:39:48,190 --> 00:39:46,340

know to do this and he goes oh I was in

868

00:39:51,460 --> 00:39:48,200

an extended consciousness realm and the

869

00:39:52,840 --> 00:39:51,470

plants told me you know so that's the

870

00:39:54,310 --> 00:39:52,850

other part when you talk about that it's

871

00:39:55,960 --> 00:39:54,320

almost again the flipside of the

872

00:39:58,720 --> 00:39:55,970

agricultural thing of what you're saying

873

00:40:01,180 --> 00:39:58,730

is that hey we are embedded in this

874

00:40:04,480 --> 00:40:01,190

extended consciousness realm and we pop

875

00:40:07,320 --> 00:40:04,490

in and out of it and you know maybe we

876

00:40:11,140 --> 00:40:07,330

need to have a different relationship to

877

00:40:13,300 --> 00:40:11,150

understanding how these substances even

878

00:40:15,400 --> 00:40:13,310

come into being do you have any thoughts

879

00:40:16,990 --> 00:40:15,410

on them yeah I think

880

00:40:21,029 --> 00:40:17,000

what you said earlier about kind of

881

00:40:24,039 --> 00:40:21,039

tearing away our own social or or modern

882

00:40:27,760 --> 00:40:24,049

viewpoints and trying to put our heads

883

00:40:30,339 --> 00:40:27,770

in the place of our ancestors and

884

00:40:32,049 --> 00:40:30,349

different cultures is really hard but

885

00:40:36,250 --> 00:40:32,059

you mentioned that the ayahuasca for

886

00:40:38,950 --> 00:40:36,260

example when they say the plants told us

887

00:40:40,299 --> 00:40:38,960

and that they were in a visionary state

888

00:40:43,270 --> 00:40:40,309

when they found the plants that could

889

00:40:45,579 --> 00:40:43,280

mean a lot of things to me as somebody

890

00:40:48,880 --> 00:40:45,589

that I'm a permaculture designer I work

891

00:40:49,890 --> 00:40:48,890

a lot with plants and although they

892

00:40:52,690 --> 00:40:49,900

don't speak English

893

00:40:54,569 --> 00:40:52,700

plants do speak with you on a certain

894

00:40:58,569 --> 00:40:54,579

level if you can learn their language

895

00:41:00,130 --> 00:40:58,579

their color their spotting their they'll

896

00:41:03,549 --> 00:41:00,140

tell you when they need nutrients when

897

00:41:05,490 --> 00:41:03,559

they need water when they when they need

898

00:41:07,450 --> 00:41:05,500

things from you their caretaker

899

00:41:10,150 --> 00:41:07,460

especially anybody who's grown cannabis

900

00:41:12,430 --> 00:41:10,160

knows this plant set the plants have a

901
00:41:15,640 --> 00:41:12,440
personality and they do tend to talk to

902
00:41:18,250 --> 00:41:15,650
you if you're sensitive to that and if

903
00:41:20,529 --> 00:41:18,260
you're in an open state like you would

904
00:41:24,849 --> 00:41:20,539
be under the influence of a psychedelic

905
00:41:27,640 --> 00:41:24,859
and you grew up with that type of plant

906
00:41:29,650 --> 00:41:27,650
literacy I could easily see how you

907
00:41:35,349 --> 00:41:29,660
would explain it like hey the plants

908
00:41:37,750 --> 00:41:35,359
told me when when we hear that it sounds

909
00:41:40,299 --> 00:41:37,760
very mystical and very well that's

910
00:41:44,410 --> 00:41:40,309
that's really cool how did that happen

911
00:41:46,029 --> 00:41:44,420
but I think if we tear away our modern

912
00:41:48,099 --> 00:41:46,039
perception of that and just look at it

913
00:41:49,299 --> 00:41:48,109

from how they would have been these

914

00:41:51,690 --> 00:41:49,309

people would have been raised in the

915

00:41:54,010 --> 00:41:51,700

forest how they would have been daily

916

00:41:56,319 --> 00:41:54,020

harvesting some of these plants for

917

00:41:59,109 --> 00:41:56,329

other things it's very easy to see how

918

00:42:03,210 --> 00:41:59,119

like one day a little bit of the cap

919

00:42:06,370 --> 00:42:03,220

evine fell in the mimosa bark tea and

920

00:42:08,769 --> 00:42:06,380

made something we did not expect and

921

00:42:11,650 --> 00:42:08,779

that just became a socially practiced

922

00:42:13,829 --> 00:42:11,660

thing maybe but then again that's not

923

00:42:16,120 --> 00:42:13,839

what's draftsmen is telling us

924

00:42:19,059 --> 00:42:16,130

Strassmann is telling us there's this

925

00:42:22,779 --> 00:42:19,069

freestanding realm and these entities

926
00:42:25,480 --> 00:42:22,789
are waiting there for us and saying glad

927
00:42:28,000 --> 00:42:25,490
you're here what took you so long and

928
00:42:28,780 --> 00:42:28,010
the shamanic experience is telling us

929
00:42:35,110 --> 00:42:28,790
that

930
00:42:36,520 --> 00:42:35,120
consistently reported some of them at

931
00:42:39,040 --> 00:42:36,530
least consistently reported

932
00:42:41,830 --> 00:42:39,050
cross-culturally are on the other side

933
00:42:44,500 --> 00:42:41,840
and are imparting this exact kind of

934
00:42:46,690 --> 00:42:44,510
information take this plant take it in

935
00:42:48,730 --> 00:42:46,700
the spring when it looks like this the

936
00:42:51,610 --> 00:42:48,740
the shamans say they walked me through

937
00:42:53,620 --> 00:42:51,620
the forest and said take this plant when

938
00:42:56,800 --> 00:42:53,630

the leaves look like this and combine it

939

00:42:59,110 --> 00:42:56,810

with this so I mean maybe what you're

940

00:43:01,960 --> 00:42:59,120

saying but maybe the other two we don't

941

00:43:03,070 --> 00:43:01,970

know yeah and I won't discredit that

942

00:43:06,640 --> 00:43:03,080

entirely like that

943

00:43:09,310 --> 00:43:06,650

I totally I'm open to the idea that it

944

00:43:11,410 --> 00:43:09,320

could be completely unexplainable from a

945

00:43:14,500 --> 00:43:11,420

materialistic standpoint I just kind of

946

00:43:16,600 --> 00:43:14,510

tend to I tend to kind of leap for that

947

00:43:18,760 --> 00:43:16,610

explanation just to keep the

948

00:43:21,430 --> 00:43:18,770

conversation going but yeah I think

949

00:43:22,870 --> 00:43:21,440

that's totally plausible as well okay

950

00:43:24,580 --> 00:43:22,880

what let's move on because we've already

951
00:43:27,070 --> 00:43:24,590
kind of dipped into this but I want to

952
00:43:30,460 --> 00:43:27,080
kind of formalize the discussion of the

953
00:43:33,460 --> 00:43:30,470
deep spirituality of entheogens it's

954
00:43:35,470 --> 00:43:33,470
implied in the definition as we as we

955
00:43:37,810 --> 00:43:35,480
said I mean that's the distinction

956
00:43:41,560 --> 00:43:37,820
people are making between psychedelics

957
00:43:44,530 --> 00:43:41,570
and Athiya jhin's is the intent purpose

958
00:43:49,960 --> 00:43:44,540
of the use for entheogens it's to expand

959
00:43:52,930 --> 00:43:49,970
our spirituality and let's look at what

960
00:43:55,240 --> 00:43:52,940
we understand that to be maybe let me

961
00:43:57,730 --> 00:43:55,250
just toss it back to you and right off

962
00:44:01,860 --> 00:43:57,740
the bat get your ideas or your thoughts

963
00:44:04,770 --> 00:44:01,870

in terms of how this connects with

964

00:44:07,960 --> 00:44:04,780

spirituality your spirituality or a

965

00:44:10,470 --> 00:44:07,970

larger spirituality if you will I think

966

00:44:14,380 --> 00:44:10,480

this might go back to the consciousness

967

00:44:15,880 --> 00:44:14,390

discussion and kind of how the

968

00:44:18,640 --> 00:44:15,890

materialistic model just doesn't really

969

00:44:22,980 --> 00:44:18,650

fit one thing I find really interesting

970

00:44:26,260 --> 00:44:22,990

is they cross culturally and across time

971

00:44:29,170 --> 00:44:26,270

people ingesting certain substances will

972

00:44:31,060 --> 00:44:29,180

experience kind of the plant guardian if

973

00:44:34,480 --> 00:44:31,070

you will and like the the being that

974

00:44:37,030 --> 00:44:34,490

resides in that plant or sometimes it's

975

00:44:38,530 --> 00:44:37,040

just a vehicle to the other side but

976

00:44:41,730 --> 00:44:38,540

there are there does seem to be these

977

00:44:44,370 --> 00:44:41,740

archetypal beings that are described

978

00:44:46,410 --> 00:44:44,380

however you perceive them I think when

979

00:44:48,450 --> 00:44:46,420

you get a few people in a room together

980

00:44:51,240 --> 00:44:48,460

who have had an experience you'll find

981

00:44:55,099 --> 00:44:51,250

it's it's fun to watch them piece

982

00:44:59,010 --> 00:44:55,109

together how they viewed the same people

983

00:45:01,980 --> 00:44:59,020

I've heard I've heard a lady who

984

00:45:04,740 --> 00:45:01,990

described her mushroom trip as

985

00:45:07,380 --> 00:45:04,750

frustrating because this giant elephant

986

00:45:08,700 --> 00:45:07,390

man with one tusks just kept staring at

987

00:45:11,609 --> 00:45:08,710

her the whole time and it was really

988

00:45:14,460 --> 00:45:11,619

annoying and she had no idea who Ganesh

989

00:45:15,930 --> 00:45:14,470

was but anybody in the room who came

990

00:45:19,980 --> 00:45:15,940

from maybe a Hindu background could have

991

00:45:21,750 --> 00:45:19,990

pointed that out pretty quickly I think

992

00:45:23,910 --> 00:45:21,760

that's a really interesting thing that

993

00:45:26,599 --> 00:45:23,920

says a lot about consciousness and just

994

00:45:30,180 --> 00:45:26,609

how little we know about what's going on

995

00:45:32,280 --> 00:45:30,190

is that we can all kind of see these

996

00:45:35,430 --> 00:45:32,290

archetypes on the other side when we're

997

00:45:37,500 --> 00:45:35,440

under the influence and I'd also like to

998

00:45:39,630 --> 00:45:37,510

point out that not everybody has to use

999

00:45:41,490 --> 00:45:39,640

these there are some people that seem to

1000

00:45:44,550 --> 00:45:41,500

just kind of endogenously be able to

1001

00:45:46,320 --> 00:45:44,560

elicit this individually when I talk

1002

00:45:49,109 --> 00:45:46,330

about the statistical reliability I'm

1003

00:45:53,760 --> 00:45:49,119

more referencing just group experiences

1004

00:45:55,220 --> 00:45:53,770

but on an individual basis like you can

1005

00:45:57,300 --> 00:45:55,230

do this a number of ways

1006

00:45:58,700 --> 00:45:57,310

Stanislav Grof has done a lot of good

1007

00:46:00,990 --> 00:45:58,710

work with the holotropic breathwork

1008

00:46:05,339 --> 00:46:01,000

which is just kind of an expansion of

1009

00:46:07,620 --> 00:46:05,349

like hot hatha yoga and prayer

1010

00:46:09,839 --> 00:46:07,630

meditation there's dancing there's a lot

1011

00:46:11,490 --> 00:46:09,849

of different ways to do this to that end

1012

00:46:14,460 --> 00:46:11,500

I have one more clip that I wanted to

1013

00:46:17,310 --> 00:46:14,470

play for us and it's from from former

1014

00:46:20,810 --> 00:46:17,320

Harvard University professor and former

1015

00:46:23,730 --> 00:46:20,820

colleague of probably the most famous

1016

00:46:26,460 --> 00:46:23,740

founder or mover in the psychedelic

1017

00:46:29,910 --> 00:46:26,470

movement dr. Timothy Leary and that

1018

00:46:33,750 --> 00:46:29,920

would be dr. Richard Alpert better known

1019

00:46:37,230 --> 00:46:33,760

as Ram Dass well so let me play for

1020

00:46:42,290 --> 00:46:37,240

folks this clip from Ram Dass about his

1021

00:46:46,380 --> 00:46:42,300

experience in introducing LSD to his

1022

00:46:49,530 --> 00:46:46,390

spiritual master neem Karoli Baba who is

1023

00:46:53,160 --> 00:46:49,540

this barefoot sage that he meets in

1024

00:46:55,450 --> 00:46:53,170

India and immediately feels is the

1025

00:46:59,620 --> 00:46:55,460

source of his spiritual guide he

1026

00:47:01,450 --> 00:46:59,630

is his everything and somebody who many

1027

00:47:03,750 --> 00:47:01,460

thousands or hundreds of thousands of

1028

00:47:07,270 --> 00:47:03,760

people have identified as being this

1029

00:47:09,010 --> 00:47:07,280

significant spiritual saintly kind of

1030

00:47:11,800 --> 00:47:09,020

figure that is neem karoli baba

1031

00:47:16,090 --> 00:47:11,810

so here Ram Dass is talking about giving

1032

00:47:17,260 --> 00:47:16,100

LSD to neem karoli baba here goes and I

1033

00:47:19,780 --> 00:47:17,270

think this is gonna be pretty

1034

00:47:22,750 --> 00:47:19,790

interesting you know and nothing happens

1035

00:47:24,940 --> 00:47:22,760

at all nothing so I go back to the

1036

00:47:27,280 --> 00:47:24,950

states and I tell everybody this guy

1037

00:47:29,470 --> 00:47:27,290

took 900 micrograms and nothing happened

1038

00:47:32,260 --> 00:47:29,480

because I mean this is our medicine I'm

1039

00:47:33,820 --> 00:47:32,270

impressed you know but I'm in the back

1040

00:47:35,770 --> 00:47:33,830

of my mind is the gnawing question do

1041

00:47:38,620 --> 00:47:35,780

you suppose he really swallowed it maybe

1042

00:47:41,040 --> 00:47:38,630

he veiled my mind and threw it over his

1043

00:47:43,360 --> 00:47:41,050

shoulder or something like that you know

1044

00:47:46,330 --> 00:47:43,370

but I don't know so I come back to India

1045

00:47:49,000 --> 00:47:46,340

two years later and I find him after

1046

00:47:51,280 --> 00:47:49,010

about six months and he says to me first

1047

00:47:53,020 --> 00:47:51,290

time I come up to him he says did you

1048

00:47:55,900 --> 00:47:53,030

give me some medicine last time you were

1049

00:48:00,100 --> 00:47:55,910

in India he said yeah he said did I take

1050

00:48:03,520 --> 00:48:00,110

it I said I think so he said what

1051
00:48:06,340 --> 00:48:03,530
happened I said nothing hmm got any more

1052
00:48:10,330 --> 00:48:06,350
of that medicine so I said yeah so I

1053
00:48:14,890 --> 00:48:10,340
brought out and I had five pills 300

1054
00:48:16,360 --> 00:48:14,900
each and one of them was broken he

1055
00:48:20,350 --> 00:48:16,370
wouldn't take the broken one he took the

1056
00:48:24,940 --> 00:48:20,360
four others and he took each one and he

1057
00:48:31,210 --> 00:48:24,950
stuck at our tongue and he made

1058
00:48:33,550 --> 00:48:31,220
absolutely sure that I saw that he that

1059
00:48:35,260 --> 00:48:33,560
he took it all in then he said can I

1060
00:48:37,240 --> 00:48:35,270
have water and I said yeah honey

1061
00:48:39,790 --> 00:48:37,250
got him too hot a call I said doesn't

1062
00:48:40,570 --> 00:48:39,800
matter so he called for water and he

1063
00:48:42,670 --> 00:48:40,580

drank some water

1064

00:48:45,640 --> 00:48:42,680

he said will it make me puggle or will

1065

00:48:47,970 --> 00:48:45,650

it make me crazy I said probably and at

1066

00:48:50,350 --> 00:48:47,980

one point he went under his blanket and

1067

00:48:53,710 --> 00:48:50,360

then he came back down looking

1068

00:48:56,860 --> 00:48:53,720

absolutely mad like and I thought what

1069

00:48:58,600 --> 00:48:56,870

have I done to this portal he doesn't

1070

00:48:59,740 --> 00:48:58,610

understand the power of our medicine

1071

00:49:01,390 --> 00:48:59,750

that he probably did throw it all

1072

00:49:04,060 --> 00:49:01,400

refilled or less I mean I've trapped him

1073

00:49:06,340 --> 00:49:04,070

into taking it oh my god how can I live

1074

00:49:07,780 --> 00:49:06,350

with this and all and then when he had

1075

00:49:11,620 --> 00:49:07,790

me totally paranoid

1076
00:49:13,780 --> 00:49:11,630
he laughed in glee and nothing happened

1077
00:49:17,050 --> 00:49:13,790
and then he said these were known about

1078
00:49:19,390 --> 00:49:17,060
thousands of years ago he said in the in

1079
00:49:21,670 --> 00:49:19,400
the in the Indus Valley in the Hula

1080
00:49:23,500 --> 00:49:21,680
Valley he said but he said most of

1081
00:49:25,480 --> 00:49:23,510
that's been forgotten now Yogi's don't

1082
00:49:28,420 --> 00:49:25,490
do the preparations for this kind of

1083
00:49:33,520 --> 00:49:28,430
experience anymore they did fasting and

1084
00:49:35,290 --> 00:49:33,530
they did things before this and so will

1085
00:49:38,740 --> 00:49:35,300
let Ram Dass kind of fade out there

1086
00:49:41,080 --> 00:49:38,750
there's a lot to pull apart there that I

1087
00:49:44,620 --> 00:49:41,090
think relates to this discussion we want

1088
00:49:46,300 --> 00:49:44,630

to have on deep spirituality first and

1089

00:49:49,420 --> 00:49:46,310

this is a point that's easy to gloss

1090

00:49:52,990 --> 00:49:49,430

over is we're talking about a Tsai

1091

00:49:55,630 --> 00:49:53,000

effect here if you will that is way

1092

00:49:58,420 --> 00:49:55,640

beyond what we accept and that is this

1093

00:50:01,870 --> 00:49:58,430

reading of the mind right so his guru

1094

00:50:04,060 --> 00:50:01,880

neem karoli baba is reading his mind and

1095

00:50:06,760 --> 00:50:04,070

knows that he has had this kind of

1096

00:50:10,180 --> 00:50:06,770

question about this substance so already

1097

00:50:13,210 --> 00:50:10,190

were kind of moon shot out of the kind

1098

00:50:15,640 --> 00:50:13,220

of ordinary experience and then to

1099

00:50:18,640 --> 00:50:15,650

obviously the point of the story as it

1100

00:50:21,610 --> 00:50:18,650

relates to psychedelics is these

1101

00:50:24,790 --> 00:50:21,620

psychedelics don't affect him because

1102

00:50:28,270 --> 00:50:24,800

his we're to assume that's implied his

1103

00:50:32,050 --> 00:50:28,280

consciousness is developed in a way that

1104

00:50:36,030 --> 00:50:32,060

allows him to choose what realm he moves

1105

00:50:39,310 --> 00:50:36,040

into and out of and how that all works

1106

00:50:41,500 --> 00:50:39,320

again it gets to you know what we're

1107

00:50:43,330 --> 00:50:41,510

talking about Cody in terms of what is

1108

00:50:46,690 --> 00:50:43,340

really going on and what is this

1109

00:50:48,910 --> 00:50:46,700

experimentation really all about and

1110

00:50:50,320 --> 00:50:48,920

then thirdly he you know he kind of says

1111

00:50:52,150 --> 00:50:50,330

very matter-of-factly yeah well their

1112

00:50:54,430 --> 00:50:52,160

medicine and they used to be around and

1113

00:50:57,310 --> 00:50:54,440

we forgot how to use it and it can still

1114

00:51:00,340 --> 00:50:57,320

be useful but I just think this is a

1115

00:51:03,850 --> 00:51:00,350

clip that launches us into this

1116

00:51:06,520 --> 00:51:03,860

discussion and so many angles about what

1117

00:51:09,490 --> 00:51:06,530

is the deep spirituality of these

1118

00:51:11,980 --> 00:51:09,500

substances so with that let me pull you

1119

00:51:15,640 --> 00:51:11,990

in and see what do you take out of that

1120

00:51:19,870 --> 00:51:15,650

I I think you're correct or I agree with

1121

00:51:20,840 --> 00:51:19,880

you in your reading that the Maharaja

1122

00:51:23,660 --> 00:51:20,850

was a

1123

00:51:28,220 --> 00:51:23,670

an advanced being or he trained his mind

1124

00:51:31,670 --> 00:51:28,230

how everyone explained it he had his

1125

00:51:35,150 --> 00:51:31,680

mind just was able to flow in and out of

1126

00:51:36,550 --> 00:51:35,160

states of reality that we other people

1127

00:51:40,960 --> 00:51:36,560

we hardcases

1128

00:51:43,760 --> 00:51:40,970

do not normally get to experience or see

1129

00:51:45,200 --> 00:51:43,770

there's a I can't remember his name at

1130

00:51:50,180 --> 00:51:45,210

the moment there's a visionary artist

1131

00:51:53,060 --> 00:51:50,190

who has a tumor on his pineal gland and

1132

00:51:57,830 --> 00:51:53,070

his art is stunning it's it looks like

1133

00:52:00,980 --> 00:51:57,840

the DMT experience so I think there are

1134

00:52:04,850 --> 00:52:00,990

people that like on the natch can can

1135

00:52:08,330 --> 00:52:04,860

get get to these spaces and these spaces

1136

00:52:10,340 --> 00:52:08,340

when I say that this is very nuanced it

1137

00:52:12,590 --> 00:52:10,350

seems like different drugs can take you

1138

00:52:14,570 --> 00:52:12,600

to different places different intent

1139

00:52:17,000 --> 00:52:14,580

different meditation different like

1140

00:52:19,460 --> 00:52:17,010

there's so many variables to this it's

1141

00:52:21,140 --> 00:52:19,470

we're and we've only scratched the

1142

00:52:23,770 --> 00:52:21,150

surface research-wise it's really hard

1143

00:52:26,210 --> 00:52:23,780

to nail down how any of this works but

1144

00:52:27,740 --> 00:52:26,220

like with neem Karoli Baba I think it

1145

00:52:31,130 --> 00:52:27,750

the most interesting thing is that it

1146

00:52:32,570 --> 00:52:31,140

didn't work on him and I personally have

1147

00:52:33,980 --> 00:52:32,580

never seen anybody that could take

1148

00:52:40,640 --> 00:52:33,990

twelve hundred micrograms and be

1149

00:52:43,130 --> 00:52:40,650

unaffected but I think the the

1150

00:52:45,530 --> 00:52:43,140

interesting thing for me and for people

1151
00:52:48,440 --> 00:52:45,540
that maybe are first hearing about this

1152
00:52:50,720 --> 00:52:48,450
is for those of us who aren't neem

1153
00:52:52,910 --> 00:52:50,730
Karoli Baba for those of us who are

1154
00:52:55,700 --> 00:52:52,920
maybe a bit more hard-headed or

1155
00:53:00,350 --> 00:52:55,710
have not expanded our consciousness or

1156
00:53:02,750 --> 00:53:00,360
are not as advanced as him we can use

1157
00:53:07,910 --> 00:53:02,760
these chemicals to maybe get a glimpse

1158
00:53:09,890 --> 00:53:07,920
at that side of things or how maybe he

1159
00:53:13,610 --> 00:53:09,900
perceives reality all the time what

1160
00:53:17,630 --> 00:53:13,620
about that rather famous quote from Alan

1161
00:53:19,580 --> 00:53:17,640
Watts another psychonaut who had this to

1162
00:53:22,520 --> 00:53:19,590
say about psychedelic experience I love

1163
00:53:23,170 --> 00:53:22,530

this when you get the message hang up

1164

00:53:26,480 --> 00:53:23,180

the phone

1165

00:53:29,740 --> 00:53:26,490

that's what kind of connects me to the

1166

00:53:34,490 --> 00:53:29,750

neem Karoli Baba thing what do you think

1167

00:53:34,820 --> 00:53:34,500

Alan Watts meant and how does that kind

1168

00:53:37,280 --> 00:53:34,830

of

1169

00:53:41,150 --> 00:53:37,290

form you or inform this experience for

1170

00:53:44,780 --> 00:53:41,160

you personally I take that that's that

1171

00:53:47,090 --> 00:53:44,790

quote is highlighting an integration I

1172

00:53:48,800 --> 00:53:47,100

think a lot of the times when you have a

1173

00:53:50,840 --> 00:53:48,810

really profound experience it takes a

1174

00:53:52,730 --> 00:53:50,850

long time to just pull it apart and

1175

00:53:54,470 --> 00:53:52,740

dissect it and what the hell does this

1176

00:53:58,220 --> 00:53:54,480

all mean

1177

00:53:59,600 --> 00:53:58,230

I think after my first LSD experience I

1178

00:54:03,410 --> 00:53:59,610

think it was over a year before I did it

1179

00:54:08,600 --> 00:54:03,420

again just because it was so it took me

1180

00:54:10,400 --> 00:54:08,610

a long time to pull that apart a big

1181

00:54:12,950 --> 00:54:10,410

problem I see right now with the

1182

00:54:15,350 --> 00:54:12,960

psychedelic community and not to cast

1183

00:54:17,960 --> 00:54:15,360

any major judgments but I think people

1184

00:54:20,090 --> 00:54:17,970

use tend to use these substances a

1185

00:54:23,870 --> 00:54:20,100

little too often and don't take time to

1186

00:54:26,150 --> 00:54:23,880

hang up the phone like you said I'm sure

1187

00:54:29,630 --> 00:54:26,160

Alan Watts picked up the phone from time

1188

00:54:31,840 --> 00:54:29,640

to time but you don't need to be on the

1189

00:54:35,960 --> 00:54:31,850

line the whole time I think is his point

1190

00:54:38,510 --> 00:54:35,970

nice Cody tell folks more about what's

1191

00:54:41,650 --> 00:54:38,520

going on at silly Rob its podcast and

1192

00:54:44,120 --> 00:54:41,660

the other stuff that's going on for you

1193

00:54:47,150 --> 00:54:44,130

we're still evolving we're still pretty

1194

00:54:49,700 --> 00:54:47,160

new like you said I kind of the first

1195

00:54:51,080 --> 00:54:49,710

few episodes I just started putting out

1196

00:54:53,690 --> 00:54:51,090

just to get the good thing going because

1197

00:54:57,710 --> 00:54:53,700

it's it's kind of a beast to just get it

1198

00:55:01,460 --> 00:54:57,720

rolling so we started out with

1199

00:55:03,920 --> 00:55:01,470

interviews I've been studying this for

1200

00:55:08,960 --> 00:55:03,930

five or six years now my wife's been

1201
00:55:10,810 --> 00:55:08,970
studying it for about as long and so

1202
00:55:14,180 --> 00:55:10,820
we've started to piece together little

1203
00:55:17,980 --> 00:55:14,190
kind of info segments and with the the

1204
00:55:20,420 --> 00:55:17,990
interviews but largely people will find

1205
00:55:23,620 --> 00:55:20,430
authors in the field we kind of give him

1206
00:55:26,060 --> 00:55:23,630
a platform to talk about their book and

1207
00:55:28,580 --> 00:55:26,070
what they're working on and then maybe

1208
00:55:32,540 --> 00:55:28,590
we'll do a we usually do a follow-up or

1209
00:55:37,070 --> 00:55:32,550
a complementary segment that has to do

1210
00:55:40,010 --> 00:55:37,080
with a tangential field like with Jerry

1211
00:55:42,200 --> 00:55:40,020
Brown was recently on our podcast I know

1212
00:55:42,770 --> 00:55:42,210
he was he was on a skeptical a little

1213
00:55:45,920 --> 00:55:42,780

while ago

1214

00:55:46,640 --> 00:55:45,930

I did a follow-up segment on Don Allegro

1215

00:55:48,860 --> 00:55:46,650

and

1216

00:55:53,240 --> 00:55:48,870

the birth of this theory is Jesus as a

1217

00:55:57,170 --> 00:55:53,250

mushroom so we're we hit a lot of

1218

00:56:00,050 --> 00:55:57,180

different fields we're trying to bring a

1219

00:56:04,340 --> 00:56:00,060

more nuanced discussion to this topic

1220

00:56:05,450 --> 00:56:04,350

and we have a lot of new exciting stuff

1221

00:56:07,280 --> 00:56:05,460

coming up we're gonna have some

1222

00:56:10,220 --> 00:56:07,290

exclusive patreon content coming out

1223

00:56:13,040 --> 00:56:10,230

soon that's just kind of breakdown of

1224

00:56:16,840 --> 00:56:13,050

research papers and what not so that

1225

00:56:24,650 --> 00:56:19,820

we're both we're both kind of writing

1226

00:56:30,170 --> 00:56:24,660

books on tangential topics it's it's a

1227

00:56:31,580 --> 00:56:30,180

very broad spectrum field but the paper

1228

00:56:33,560 --> 00:56:31,590

you mentioned that I wrote with Bryce

1229

00:56:36,140 --> 00:56:33,570

blank and ago we're in the process of

1230

00:56:40,390 --> 00:56:36,150

expanding that into a book or a set of

1231

00:56:43,220 --> 00:56:40,400

books and that again is on the Mormonism

1232

00:56:46,130 --> 00:56:43,230

psychedelic entheogen connection with

1233

00:56:48,170 --> 00:56:46,140

Joseph Smith which you teed up a little

1234

00:56:50,810 --> 00:56:48,180

bit and sounds very intriguing I know a

1235

00:56:52,910 --> 00:56:50,820

lot of people find that interesting yeah

1236

00:56:55,640 --> 00:56:52,920

we did a couple episodes on it actually

1237

00:56:57,500 --> 00:56:55,650

if you go on silly rabbits the episodes

1238

00:57:00,230 --> 00:56:57,510

with Bryce blank and I go we essentially

1239

00:57:02,390 --> 00:57:00,240

just read our our research paper and

1240

00:57:05,690 --> 00:57:02,400

kind of go off on little digressions to

1241

00:57:07,340 --> 00:57:05,700

explain some of the finer points so if

1242

00:57:09,710 --> 00:57:07,350

you you don't have the time to read it

1243

00:57:11,840 --> 00:57:09,720

you can stop by and check those episodes

1244

00:57:14,270 --> 00:57:11,850

out I think that's number 10 and 11

1245

00:57:16,910 --> 00:57:14,280

great great so again our guest has been

1246

00:57:19,730 --> 00:57:16,920

Cody Anna Kony from silly rabbits

1247

00:57:23,420 --> 00:57:19,740

podcast that spelled with a pee and then

1248

00:57:25,250 --> 00:57:23,430

silly silly rabbits for the you get it -

1249

00:57:27,710 --> 00:57:25,260

anyways I'll have a link to it in the

1250

00:57:30,410 --> 00:57:27,720

show and Cody it's been great having you

1251
00:57:32,240 --> 00:57:30,420
on thanks again for joining me it's been

1252
00:57:35,930 --> 00:57:32,250
a pleasure thanks for taking the time

1253
00:57:40,160 --> 00:57:35,940
and give me a platform to rant about

1254
00:57:42,140 --> 00:57:40,170
psychedelics thanks again to Cody

1255
00:57:44,330 --> 00:57:42,150
Taccone for joining me today on skeptic

1256
00:57:46,640 --> 00:57:44,340
oh I guess the one question I'd have to

1257
00:57:48,490 --> 00:57:46,650
tee up from this interview is what do

1258
00:57:51,650 --> 00:57:48,500
you make of the renewed interest in

1259
00:57:53,690 --> 00:57:51,660
entheogens it's not all that new but it

1260
00:57:55,610 --> 00:57:53,700
certainly has been going on for a few

1261
00:57:57,140 --> 00:57:55,620
years and it seems to be gaining more

1262
00:58:00,710 --> 00:57:57,150
and more momentum

1263
00:58:03,769 --> 00:58:00,720

is it good are there some powerful deep

1264

00:58:09,349 --> 00:58:03,779

spiritual implications and consciousness

1265

00:58:10,940 --> 00:58:09,359

advancing implications or not let me

1266

00:58:15,019 --> 00:58:10,950

hear your thoughts of course place to do

1267

00:58:17,029 --> 00:58:15,029

it is at skeptic Oh calm ske PTI kayo

1268

00:58:20,180 --> 00:58:17,039

where you can catch up on all the

1269

00:58:21,710 --> 00:58:20,190

previous episodes of skeptic oh and from

1270

00:58:23,390 --> 00:58:21,720

there you can also jump on over to the

1271

00:58:26,299 --> 00:58:23,400

skeptical forum and let us hear from you

1272

00:58:28,670 --> 00:58:26,309

there I have some interesting shows

1273

00:58:31,250 --> 00:58:28,680

coming up I do hope you stay with me for

1274

00:58:33,870 --> 00:58:31,260

all of that until next time take care